

EXHIBITOR REGISTRATION

CONTACT INFORMATION

(TO RECEIVE CONFIRMATION)

CONTACT NAME: _____

CREDENTIALS: _____

WORK ADDRESS: _____

CITY: _____

STATE: _____ ZIP CODE: _____

PHONE: _____

EMAIL: _____

COMPANY INFORMATION

(AS YOU WOULD LIKE IT TO APPEAR ON CONFERENCE MATERIALS)

COMPANY NAME: _____

COMPANY WEB ADDRESS: _____

COMPANY PHONE: _____

SALES REPRESENTATIVES

*EXHIBITOR FEE INCLUDES REGISTRATION FOR UP TO TWO STAFF.

LIST NAME(S) AS YOU WOULD LIKE THEM TO APPEAR ON NAME BADGES:

REP NAME 1: _____

REP NAME 2: _____

*REP NAME 3: _____

*REP NAME 4: _____

PLEASE INDICATE ANY ADDITIONAL NEEDS OR SPECIAL ASSISTANCE (DIETARY OR PHYSICAL):

METHOD OF PAYMENT

TOTAL ENCLOSED: \$ _____

CHECK # (CHECKS PAYABLE TO WSP): _____

VISA MASTERCARD DISCOVER AMEX

CARD NUMBER: _____

EXP DATE: _____ SECURITY CODE: _____

ADDRESS: _____

NAME ON CARD: _____

SIGNATURE: _____

PLEASE RETURN COMPLETED FORM AND PAYMENT TO:

WISCONSIN SOCIETY OF PATHOLOGISTS

563 CARTER COURT, SUITE B, KIMBERLY, WI 54136

FAX: 920-882-3655 • EMAIL: WSP@BADGERBAY.CO



WISCONSIN SOCIETY OF PATHOLOGISTS
563 CARTER COURT, SUITE B, KIMBERLY, WI 54136



MOVING PATHOLOGY FORWARD

2020 WSP Annual Conference

April 24-25, 2020

The Madison Concourse Hotel
Madison, WI

EXHIBITOR PROSPECTUS

EXHIBITING - \$750

- EXHIBIT SPACE INCLUDES 6' SKIRTED TABLE WITH TWO CHAIRS.
- NON-COMPETITIVE EXHIBITOR VIEWING TIMES.
- ROSTER OF ATTENDEES DISTRIBUTED AT THE TIME OF THE MEETING.
- COMPLIMENTARY MEALS AND REFRESHMENTS DURING EXHIBIT HOURS.
- INCLUSION IN THE EXHIBITOR LISTING ON THE WSP WEBSITE.
- TWO REPRESENTATIVES ALLOWED PER SPACE.

ADDITIONAL FEES

- ELECTRICITY: \$50
- ADDITIONAL NAME BADGE: \$50

EXHIBIT HALL HOURS

SATURDAY, APRIL 25

(SUBJECT TO CHANGE)

7:30 - 8:30 A.M.

10:30 - 11:00 A.M.

12:00 P.M. - 1:00 P.M.

EXHIBIT SET UP

FRIDAY, APRIL 24, 3:00 - 5:00 P.M.

SATURDAY, APRIL 25, 6:30 - 7:30 A.M.

SHIPPING AND LOADING INFORMATION UPON EXHIBITOR REGISTRATION.

SPECIAL NEEDS

IF YOUR EXHIBIT REQUIRES SPECIAL NEEDS SUCH AS ADDITIONAL EQUIPMENT, SET UP ASSISTANCE, PHONE LINES, FURNITURE OR AUDIO-VISUAL EQUIPMENT, PLEASE CONTACT THE WSP OFFICE. THESE ARRANGEMENTS ARE AT THE EXHIBITOR'S EXPENSE.

SPECIAL ASSISTANCE

THE WSP STAFF WILL BE GLAD TO HELP YOU WITH ANY SPECIAL NEEDS (I.E., PHYSICAL, DIETARY). PLEASE COMPLETE THIS SECTION ON THE REGISTRATION FORM.

QUESTIONS?

IF YOU HAVE ANY QUESTIONS REGARDING THE WSP CONFERENCE, PLEASE CONTACT THE WSP OFFICE AT 920-560-5634 OR EMAIL WSP@BADGERBAY.CO.

REGISTRATION INFORMATION

REGISTER TODAY!

REGISTER BY APRIL 3, 2020 TO ENSURE THAT YOUR COMPANY WILL BE RECOGNIZED IN PRINTED MATERIALS. REGISTRATIONS RECEIVED AFTER APRIL 3 ARE NOT GUARANTEED TO BE INCLUDED IN PRINTED MATERIALS.

LODGING INFORMATION

THE MADISON CONCOURSE HOTEL
1 W DAYTON ST
MADISON, WI 53703

ROOM RATES:

- SINGLE: \$159
- DOUBLE: \$159
- TRIPLE: \$169
- QUAD: \$179

TO MAKE A RESERVATION, PLEASE CALL THE MADISON CONCOURSE HOTEL AT 800-356-8293. REQUEST THE WSP 2020 ANNUAL CONFERENCE ROOM BLOCK.

THE RESERVATION DEADLINE IS MARCH 27, 2020.

CANCELLATION POLICY

CANCELLATIONS RECEIVED ON OR BEFORE APRIL 5, 2019 WILL BE SUBJECT TO A \$50 CANCELLATION FEE. NO REFUNDS WILL BE GIVEN AFTER APRIL 12. CANCELLATIONS MUST BE RECEIVED IN WRITING AT WSP, 563 CARTER COURT, SUITE B, KIMBERLY, WI 54136; FAX 920-882-3655; EMAIL WSP@BADGERBAY.CO.

REGISTER TODAY TO JOIN WSP AT THE MADISON CONCOURSE HOTEL FOR THE ANNUAL CONFERENCE!

REGISTRATION ON THE NEXT PAGE OR REGISTER ONLINE: [HTTP://WISPATH.COM/EVENTS.HTML](http://wispath.com/events.html)

